### CITY OF WOLVERHAMPTON C O U N C I L

# **Governance and Ethics Committee**

26 October 2023

Time 2.00 pm Public Meeting? Yes Type of meeting Advisory group

**Venue** Committee Room 3 - 3rd Floor - Civic Centre

## Membership

Chair Cllr Rita Potter (Lab)
Vice Chair Cllr Rohit Mistry

#### Labour Conservative

Cllr Milkinderpal Jaspal Cllr Lovinyer Daley Cllr Zee Russell Cllr Anwen Muston Cllr Susan Roberts MBE Cllr Wendy Thompson Cllr Jonathan Crofts

Quorum for this meeting is three Councillors.

#### Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Donna Cope

**Tel/Email** 01902 554452 or Email: donna.cope@wolverhampton.gov.uk **Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,

Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <a href="http://wolverhampton.moderngov.co.uk/">http://wolverhampton.moderngov.co.uk/</a>
Email <a href="mailto:democratic.services@wolverhampton.gov.uk">democratic.services@wolverhampton.gov.uk</a>

**Tel** 01902 550320

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# **Agenda**

# Part 1 – items open to the press and public

| Item No. | Title  |
|----------|--|
| 1        | Apologies for absence  |
| 2        | Declarations of interest   |
| 3        | <b>Minutes of the previous meeting</b> (Pages 3 - 6) [To approve the minutes of the previous meeting held on 5 October 2023 as a correct record].          |
| 4        | Matters arising [To discuss any matters arising from the minutes of the previous meeting].   |
| 5        | Changes to the Constitution [To consider the amendments to the Constitution – Report to follow].   |
| 6        | <b>Webcasting Data for Committee Meetings and Scrutiny Panels</b> (Pages 7 - 26) [To note the webcasting data for Committee Meetings and Scrutiny Panels]. |
| 7        | Update on Linked Bodies Governance [To receive a presentation on Linked Bodies Governance].  |